

## **TOWN OF GRAFTON**

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD

**GRAFTON, MASSACHUSETTS 01519** 

www.grafton-ma.gov



## **Grafton Community Preservation Committee**

May 11, 2015 7:00 PM **Grafton High School Auditorium Annual Town Meeting** 

On May 11, 2015 several members of the Community Preservation Committee attended the Spring Town meeting to represent the Committee, and answer any questions regarding our warrant articles. No committee votes were taken. Any voting done by Committee members was as private citizens attending Town Meeting.

Submitted by:

Joan a Dran